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The Asian Mode, the official Publication of the ASA Section on Asia and Asian American (ASA/AA Newsletter), is edited by Yen Le Espiritu, Section Secretary, Department of Ethnic Studies, 0522, University of California, San Diego, La Jolla, CA 92093-0522 PHONE: (619) 534-5206; FAX (619) 534-8194; E-mail: yespirit@weber.ucsd.edu Contributions to the newsletter are most welcome.

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FROM THE CHAIR

This is an invitation for all of you to attend

the annual meeting of the ASA at the Hilton and Towers Hotel in San Francisco. Mark **Friday, August 21, 1998** on your calendars. This is our day! All of our section activities occur on the first day of the meetings. Many thanks go to Esther Chow, our chair-elect, who has put together a great program which will have something of interest for everyone. Setting up the program is a most time-consuming task demanding attention to detail and a broad and flexible conceptual strategy. Thank you, Esther.

We begin at 8:30 a.m. with 20 different refereed roundtables and over 65 presentations on Asian and Asian America. At 10:30, there will be a one hour session in which 3 papers on Asian American image, identity, and political mobilization will be presented.

Our Business Meeting will begin promptly at 11:30 and last until 12:15p.m. Please plan on attending as ASA views attendance as an indicator of section strength and commitment. It is at the meeting where we will discuss section business, issues, and our future. Announcement of the winner of the

book award will be made. We are appreciative of the diligence and conscientious appraisals of the members of the Awards Committee--John Lie, Leland Saito, and Diane Wolf.

A regular session comprising of 5 papers on Asian societies in global transition will be presented at 2:30p.m.

From 5:00 to 7:00 pm, a session reception, planned by Wendy Ng and Rebecca King, will be held at a restaurant near the hotel. As preparations are still being negotiated at the time of this writing, announcements and directions of the reception will be given at each of the sessions and at the roundtable. Please plan on attending as this is a good time for all of us to renew old friendships and develop new ones. Last year's reception was well attended and positively received. We are just carrying on what I hope will be a tradition started by Hagen Koo.

All of the candidates in our recent elections had excellent qualifications and impeccable credentials making the selection process most difficult. Congratulations go out to Alvin So, our newly elected Chair-Elect, to Yvonne M. Lau and Linda Trinh Vo, our new Council Members, and Miliann King, the new Student member of the Council. We look forward to your leadership, insights, and infusion of new ideas. Thank you Judith Liu for chairing the Nominations Committee.

With the arrival of the new comes the departure of the old. We give our thanks to Leland Saito and Alvin So, the outgoing council members, and Margaret Chin, the outgoing student council member. All of you have left a little of yourself in the development and formation of the section

and we are deeply grateful. Our section is much stronger due to your commitment and efforts. You can be rest assured that we will continue to call on you in the future.

Some bad news. Our membership is down from 318 and 346 in 1997 to 307 in 1998. Despite some active recruiting by several members of the section, we have not been able to break the 400 mark. The import of such a milestone would be the addition of another session at the meetings. On of the charges for next year may be to set up a membership campaign to try to increase our section membership.

Our section is only as good, as strong, and as effective as we are willing to make it. As I conclude my term as chair, I would also like to thank and recognize several others for their service: the returning council members, John Lie, Judith Liu, Nazli Kibria, and Pyong Gap Min for their support and volunteerism; to Yen Espiritu for all her work on the newsletters; the past chairs of the section, whose path blazing and leadership skills made my job that much easier; and lastly, all of you who support our section, whether it be as a member, or attending our business meetings, or participating in our sessions (either as a participant or part of the audience), all of you deserve credit for making our section so vibrant, energetic, and successful. Best wishes to Esther and Alvin as they seek to provide guidance, direction, and leadership to our section. You have my support.

See y'all at the meetings.

Morri

PAPERS ON ASIA AND ASIAN AMERICANS AT ASA MEETING

Listed below are other papers (beside those presented at the Asia and Asian American section) dealing with Asia and Asian Americans which will be presented at the meetings. Session number is in parentheses.

State, Labor, and Legitimacy in the Public Sector: Labor Relations in the Hungarian and Korean Railroads (9)

Interest Groups' Lobbying Tactics: An Analysis of the Japanese and U.S. Labor Policy (9)

Some Sources of Syntactic Structuring in Conversation: A Co-Investigation of English and Japanese Talk-in-Interaction (11).

Anti-Immigrant Attitudes in Los Angeles County: A Function of Group Position or Racial Prejudice? (18)

Manufacturing Class: Urban Japanese High Schools at Work. (22)

Whither Troubled Chinese State-Owned Enterprises? (39)

The Morning After the "Economic Miracle": Patterns of South Korea's Global Capitalism at the Level of Firms (39).

Subordinate Class Struggles and Social Development in Costa Rica, the Dominican Republic, and South Korea (39).

The Content of the GSS Discussion Networks: An Exploration of GSS Discussion Name Generator in a Chinese Context (45).

Tongue-Tied in Singapore: A Language Policy for Tamil? (46).

The Peasant Women's Movement in the Philippines: Alternative Views on Development (64).

The Translocalization of Global Racism: San Francisco's Chinatown as an Informal Capital City (68).

Rural Sociology Development in China and Its Sinicization (74).

Educational Attainment of Japanese Men and Women: How and Why Do Siblings Matter? (76, table 3).

Styles of Reasoning in Japan and the United States: Logic of Education in Two Cultures (91).

Racial Identities of Children of Asian/White Intermarried Couples (97).

Black-White or Immigrant-Native Differences?: Variations in Customer Interactions with Korean Nailcare Providers (97).

Women's Status and Fertility in Rural India (118, # 29).

Race and Ethnic Identity Formation among Second-Generation Southeast Asian Immigrants (119, #5).

Social Origins of Authoritarianism and Democracy in South Korea and Costa Rica (120).

The Strength of a Weak State--Japanese Policy Networks: Embedded Autonomy and

- Western Political Models (125).
- Creating Ethnic Spaces in "Little Saigon": History, Memory, and Citizenship (132, #10).
- Immigration, Segregation, and the Concentration of Poverty: Blacks, Hispanics, and Asians** (137).
- The Gender Pay Gap in the Japanese Workplace: Effects of Job-Level Segregation by Gender (153).
- Indigenous Identity and Political Resistance in Guam (155).
- Disappearing Social Movements: An Examination of Clandestinity in the Cycle of New Left Protest in the United States, Japan, Germany, and Italy (163, #10).
- Gender Caste and Class: Basic Education in Nepal (178).
- Gender, Religion, and the Imagining of the Indian Nation (180).
- Language as Praxis: Women Helping Women in a Rural Taiwanese Village (186).
- The Effects of Factory Work on Perceptions of Marriage and Children among Filipino Women Workers (186).
- Discrimination, Coping, and Depression among Southeast Asian Refugees in Canada (190, #2).
- Native Hawaiian Suicide: A Contemporary Durkheimian Perspective (190, #2).
- Interpersonal Conflict and Individual Well-Being among Adults in China (190, #2).
- Facing Gender Expectations among Vietnamese Immigrants (205, #7).
- Organizational Culture and Job Commitment in Korean Industry** (205, #10).
- The Good, the Bad, and the Ugly: How Immigration Affects Indian Women in the United States (222).
- Differences in the Drinking Patterns of American and Hong Kong Adolescents: A Cross-Cultural Study (229, #6).
- He was Responsible but She Was to Blame? Chinese Attribution of Responsibility and Blame on Date Rape (236).
- The Measurement Equivalent of Organizational Commitment between the U.S. and Japan: A Reanalysis of Lincoln and Kalleberg's Data (237).
- The Ecological Modernization of Economic Development in Vietnam (242).
- Special Session. Hong Kong Post-1997: Social Continuity and change (248).
- Extraordinary Desire: Self-Identities of Women Who Love Women in India (255, #5).
- Muslim Women in the Non-Islamic Countries of Asia: Do They Have Less Autonomy than Their Non-Muslim Neighbors? (261).
- Generalized Exchange and Intergenerational Transfers in Taiwanese and Filipino Families (264).

- Democratization and Citizens' Movement in South Korea: Toward a Third-Wave Social Movements? (286).
- Health and Health Care in Asia (294, #2).
- Western Medicine Meets Superstitious Women?: Explaining the Increasing Cesarean Section Rate in Taiwan (294, #3).
- Chinese Discos: Global Sexual Culture and Local Sexual Practice (300).
- Globalization and Hybrid Change of Institution: The Transformation of Japanese Economic Governance in the 1960s (310, #3).
- Images of Multinational Enterprise: Organized Labor's Ideologies of Foreign Investment in Argentina, South Korea, and Spain (310, #3).
- Organizing Against a Multinational: Grassroots Participation in a Rural Hawaiian Community (323).
- The Origins of the Stakeholder Firm: The Historical Evolution of Corporate Governance in Germany and Japan (325, #5).
- Gender, National Markets, and Career Mobility: Comparing Japan and Taiwan (346).
- Constructing Theory Groups in Cultural Peripheries: The Cases of Modern Chinese and Japanese Philosophy (349).
- To Be a Joint Stock Company or Not: Factors Affecting the Choice of Organizational Form for Business Enterprises in Meiji, Japan (350).
- Ethnic Unity, National Division, and Conflicting Identities: A Case for Intra-Ethnic Conflict in Korea (372).
- Taiwanese Medical Students and Doctors Under Japan's Kominko Movement: A Case Study of Identity Politics in Colonial Assimilation (372).
- How Beliefs about Poverty Influence Racial Policy Attitudes: A Study of Whites, African Americans, Hispanics, and Asians in the U.S. (377).
- Talk the Talk: Determinants of English-Language Proficiency across Asian Immigrant Groups (387).
- Intermarriage and the Rise of Race: Ethnic and Racial Identity for Post-First Generation Asian Americans (424, #1).
- Female Employment and Education in China (423, #5).
- Aging in Taiwan: Social Welfare and Issues (423, #7).
- Academic Success of East-Asian Students: An Investment Model (425).
- Selective Adaptation of New Immigrants in a Chinese Church (439, #2).
- Occupational Segregation of U.S. Filipinos: The Effects of Gender and Period of Migration (439, #3).
- Implications of Floating Migration in China for Illegal Migration from China (439, #5).

The Construction of Family Identities in Hong Kong's Transition (439, #6).

Selective Acculturation in a Transient Community: First and Second Generation Chinese in the United States (439, #7).

Differential Assimilation: Asian Immigrants in Six U.S. Cities (439, #7).

Japan and Labor Migration: Theoretical and Methodological Implications of Negative Cases (439, #11).

Korean Middleman Merchants: A Conceptual Revision of Middleman Minority Theory (439, #11).

Relational Networks in Japanese White-Collar Workplaces (457).

Measuring Job Satisfaction in Cross-Cultural Context: Case of American and Japanese Managers (457).

Substance Abuse in Asia and Asian American Population (463, #4).

Preview of the Inverted Pyramid: Perceptions of the Single-Child Generation Towards Elders in China (470).

Forced Relocation, Language Use, and Ethnic Identity of Koreans in Central Asia (473).

Privately-Owned Social Structures: Institutionalization and Network Contingencies in the Korean Chaebol (493).

Institutional Structures, Organizational Learning, and Sequential Foreign Expansion: South Korean Firms and Business Groups in

China, 1987-1995 (493).

Gender and Labor in Asian Immigrant Families (521).

FACULTY POSITIONS

Vanderbilt University. The Department of Sociology invites applications for a rank open sociology faculty position, commencing August, 1999. It is expected that the candidate will have expertise in the field of race and ethnic relations, preferably with emphasis in the sociology of education, medical sociology, or the sociology of organizations. Applicants should submit a letter of interest in the position, c.v., and any supplemental material (e.g. reprints, pending manuscripts, teaching evaluations) indicating promise or evidence of outstanding scholarship and effective teaching. Applicants should have a minimum of 3 letters of recommendation on file for prompt consideration. The department will begin reviewing candidates as early as October 15, 1998 and will continue the process until the position is filled; expressions of interest should be received by Nov. 30, 1998. Vanderbilt is an Equal Opportunity-Affirmative Action Employer. Send all materials to Search Committee Chair, Department of Sociology, Vanderbilt University, Nashville, TN 37235.

University of Missouri-Columbia. The Department of Sociology anticipates the appointment of a tenure-track, assistant professor position beginning August 1999. We seek a scholar of classical and contemporary sociological theories. We particularly seek candidates with expertise in the sociology of knowledge and in theories

that critically analyze the interrelations among knowledge, power, inequality, institutions and/or culture. We are interested in candidates who will be inspiring teachers and who can demonstrate to undergraduate and graduate students from a variety of disciplines the importance of theory and sociological thinking in analyzing social policies and public issues. Candidates must have completed the Ph.D. degree by August 1999. Successful candidates must demonstrate significant accomplishments in research and teaching as well as the potential for seeking and obtaining external research support. Please send a c.v., a letter describing research and teaching interests, and the names, addresses and phone numbers of at least 3 persons who should send letters of reference directly to the Chair of the Recruitment Committee. Review of applications will begin October 16 and continue until the position is filled. Address all materials to: Recruitment Committee Chair, Department of Sociology, University of Missouri, Columbia, Missouri 65211. The department has a strong commitment to diversity and seeks a broad spectrum of candidates from all groups.

The **University of Minnesota**, Department of Sociology, seeks applicants with clear indications of research ability and scholarly productivity for a full-time faculty position open to all ranks. Hiring preference is for a candidate working in the area of family and life course; law, criminology, deviance; organization and work; political sociology and social movements; or stratification: race, class, and gender. All methodological approaches are welcome. Candidates must have a Ph.D. and will be expected to participate in both the undergraduate and graduate curriculum and to maintain an

active research agenda. Salary competitive; regular 9-month faculty appointment as tenure-track or tenured faculty to begin Sept. 1999. We will favor candidates whose dossiers demonstrate scholarly distinction, a record of publication and teaching experience. For assistant professor position, completion of the Ph.D. by 8/14/99 is required. All applications must include: a vita, samples of written work, a cover letter describing the applicant's research agenda, evidence of teaching effectiveness, and three letters of reference. All applications must be postmarked, faxed, or emailed no later than Nov. 2, 1998 and sent to: Professor Joseph Galaskiewicz, Chair of Personnel Committee, Dept. Of Sociology, Uni. Of Minnesota, 909 Social Sciences, 267 19th Avenue South, Minneapolis, MN 55455-0412.

CALL FOR SUBMISSION

Submissions are now being accepted for **MASALA RADICALS**, a new anthology on social activism by South Asians in the US, Canada, and Britain. This book will showcase and reflect on the political organizing, community service, and advocacy work done by members of the South Asian diaspora in a diverse array of groups and coalitions. Shattering myths of "model minority" complacency, claiming a distinctive space for personal and political expression, the writing collected in **MASALA RADICALS** will form a kind of "workbook" for anyone passionately interested in examining what it takes to achieve social change. Critical essays, personal histories, and descriptions of the work and struggles of particular groups are being solicited at this time. Poetry, drama,

fiction, and dialogues that interpret “activism” in personal and provocative ways will also be considered. Collaborative submissions are strongly encouraged, particularly between groups with a shared agenda for action. All submissions should include name, address, telephone, and/or email contact. To be considered, submissions must be received by August 30, 1998 at Both: MASALA RADICALS c/o Chaya Bhuvaneshwar, 29-55 Union Street, Flushing, NY 11354 (Mbhuvan@aol.com); or c/o Miriam Ticktin, 1535 Church Street, San Francisco, CA 94131 (mticktin@leland.stanford.edu).

A special edition of the journal *Identities* will examine ways to understand gender transnationally within the context of international migration. This does not mean papers written cannot engage other identities such as class, race, etc. and indeed we encourage such connections, but we do not want gender to be marginalized--as is often the case in the literature on migration and transnationalism. Optimally, we're looking for papers that would address how gender is constructed/reconfigured within the process of transnational migration. We intend to go beyond more conventional analysis that look at continuities and changes in gender simply from one or the other of the transnational social field. Rather we seek papers that help us analyze and theorize how gender identities, ideologies, and practices are forged, and perhaps contested, within multiple spaces and arenas across transnational social fields. How do gender relations and ideologies mutually inform and affect one another across transnational spaces? Papers will be presented at a conference held at Yale (probably late fall 1998) and papers for the volume will be

selected from among those presented. If interested, please submit a one-page abstract to Sarah J. Mahler at mahlers@fiu.edu

NEW BOOK

From Sunbelt to Snowbelt: Filipinos in Canada. By Anita Beltran Chen. Calgary, Alberta: Canadian Ethnic Studies Journal. Part one consists of 6 essays which focus on the Filipino Canadians and, to a lesser extent, the Filipino Americans. The 5 essays in part two treat Filipino Canadians as a subgroup of larger studies including immigrants from other selected Asian countries.

NOTES ON FOLKS

Sharon Lee has moved from the University of Richmond to join the Department of Sociology at Portland State University, Portland, OR 97207. Sharon's new phone and e-mail address: (503) 725-3962; lees@pdx.edu

Publication: “Asian Americans: Diverse and Growing,” *Population Bulletin*, vol. 53, no. 2 (June 1998). This is the new population bulletin on Asian Americans published by the Population Reference Bureau, Washington, D.C.

Kim Scipes, sscipe1@icarus.cc.uic.edu

Publication: Book Review: Revolution, Socialism, and Nationalism in Viet Nam by Ken Post” [Five vols]. *Crossroads: An Interdisciplinary Journal of Southeast Asian Studies*. [Center for Southeast Asian Studies, Northern Illinois University], vol. 10, No. 2, Fall 1997: 194-196.